

COPY

County of Paintearth No. 18

Notice is hereby given that, under the provisions of the Municipal Government Act, the County of Paintearth No. 18 will offer for sale, by public auction as a sealed bid, at the County Administration Building, #1 Crowfoot Drive, Twp. Road 374 and Hwy 12, Castor, Alberta, on Tuesday, March 25, 2025, at 9:00 a.m., the following lands:

<u>Lot</u>	<u>Blk</u>	<u>Plan</u>	<u>LINC</u>
9&10	3	586AJ	0019896695

Each parcel will be offered for sale, subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.

The land is being offered for sale on an "as is, where is" basis, and the County of Paintearth No. 18 makes no representation and gives no warranty whatsoever as to the adequacy of services, soil conditions, zoning, building and development conditions, absence or presence of environmental contamination, vacant possession, or the developability of the subject land for any intended use by the purchaser.

No bid will be accepted where the bidder attempts to attach conditions precedent to the sale of any parcel. No terms and conditions of sale will be considered, other than those specified by the County of Paintearth No. 18. No further information is available at the public auction regarding the land to be sold.

County of Paintearth No. 18 may, after the sealed bid public auction, become the owner of any parcel of land not sold at the public auction.

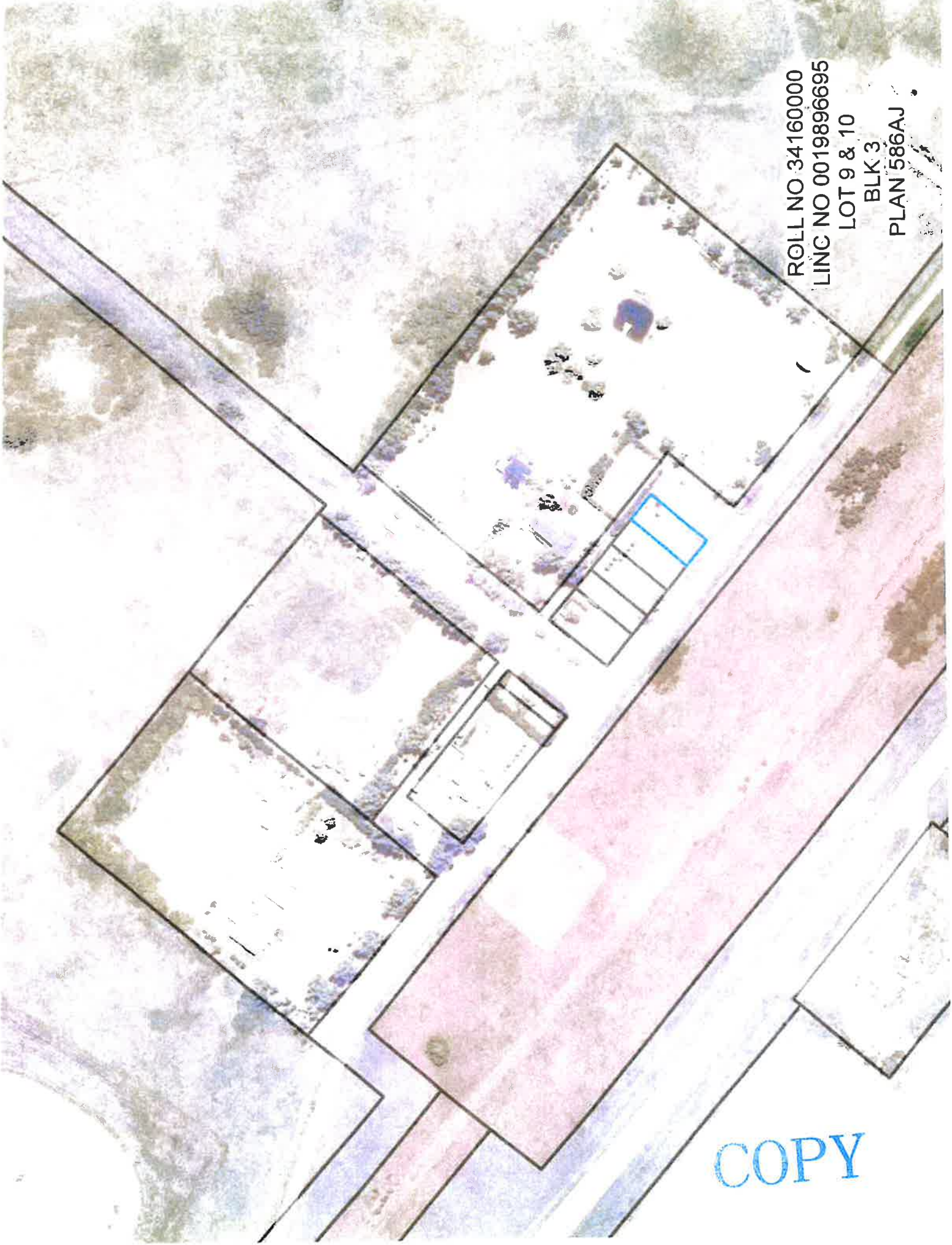
Terms: cash, certified cheque, or bank draft. G.S.T. will apply to all lands sold at the public auction.

Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale.

Dated at Castor, Alberta, January 7, 2025.

Michael Simpson, Chief Administrative Officer

ROLL NO 34160000
LINC NO 0019896695
LOT 9 & 10
BLK 3
PLAN 586AJ



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BUSINESS:

- 01.07.25.003 BRAED 4th Annual Agriculture Industry Forum Sponsorship — MOVED by Councillor Elliott that the County approve the request for sponsorship in the amount of \$1,000.00 for the BRAED 4th Annual Agriculture Industry Forum. Carried
- 01.07.25.004 RFD - Halkirk FCSS — MOVED by Councillor Glazier that the County is willing and able to take over the FCSS program in Halkirk. The municipal contribution of \$1,081.58 has been included in the County of Paintearth 2025 operating budget that was approved on December 10, 2024. Carried
- 01.07.25.005 RFD - Tax Sales Reserve Bid and Terms of Sale for Roll #34160000 — MOVED by Deputy Reeve Wiart that Council set the date for the tax sale to March 25, 2025, at 9:00am for roll #3416000 and that the reserve bid be set at \$870.00. Bids are to be received by sealed bid no later than 9:00am on March 25, 2025. The following conditions of the sale should be set as follows:
a) Sale is subject to reserve bid and conditions in existing title
b) Land for sale is sold on an “as is, where is” basis
c) No bid will be accepted where the purchaser attempts to attach conditions precedent
d) The County of Paintearth may after public tax sale, elect to take ownership of the parcel if it is not sold at auction
e) Cash, certified cheque, or bank draft are the forms of payment. GST will apply to sale
f) Redemption may be effected by payment of all arrears of taxes and costs at any time prior to the sale. Carried
- 01.07.25.006 Winterfest 2025 In-Kind Support Request — MOVED by Councillor Vockeroth that the County approves the in-kind sponsorship of firewood, fire pits, and picnic tables supplied by Public Works for use at Winterfest 2025 in Castor. Carried
- BYLAWS:**
- 01.07.25.007 Bylaw 728-25 Corporation Borrowing — MOVED by Councillor Norton that Bylaw 728-25, being the Corporation Borrowing Bylaw, be given First Reading. Carried
- 01.07.25.008 Bylaw 728-25 Corporation Borrowing Second Reading — MOVED by Councillor Shipton that Bylaw 728-25 Corporation Borrowing be given Second Reading. Carried
- 01.07.25.009 Bylaw 728-25 Corporation Borrowing Unanimous Consent to Proceed to Third and Final Reading — MOVED by Councillor Glazier that Bylaw 728-25 Corporation Borrowing be given Unanimous Consent to move to Third and Final Reading. Unanimously Carried

Preview

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S
LINC SHORT LEGAL TITLE NUMBER
0019 896 695 586AJ;3;9,10 102 277 320

LEGAL DESCRIPTION
PLAN 586AJ
BLOCK 3
LOTS 9 AND 10
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE
ATS REFERENCE: 4;9;35;31

MUNICIPALITY: COUNTY OF PAINTEARTH NO. 18

REFERENCE NUMBER: 092 100 241

REGISTRATION	DATE(DMY)	REGISTERED OWNER(S)		CONSIDERATION
		DOCUMENT TYPE	VALUE	
102 277 320	09/08/2010	TRANSFER OF LAND	\$400	ESTATE

OWNERS

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

(DATA UPDATED BY: CHANGE OF ADDRESS [REDACTED])

[Close](#)